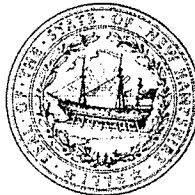


CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

DRM 15-075

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

04PUC 7 AUG 15 10:55

August 7, 2015

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street  
Concord, New Hampshire 03301

Re: DRM 15-075  
Readoption of Puc 1800, Energy Conservation Rules for New Building Construction  
Filing of Adopted Rule

Dear Ms. Howland:

Please find enclosed a letter and Adopted Rule in the above-captioned matter.  
The Commission unanimously voted to adopt the rule at their August 6, 2015 public meeting.  
The letter files the Adopted Rule with the Joint Legislative Committee on Administrative Rules.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Suzanne Amidon".

Suzanne Amidon  
Staff Attorney

Scott Eaton

Service List (electronically)

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
bldgcodebrd@dos.nh.gov  
bruce.bennett@gdsassociates.com  
codeenforce@bow-nh.gov  
designsteve@metrocast.net  
erica.fielding@yahoo.com  
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jkennedy@hudsonnh.gov  
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tom.frantz@puc.nh.gov

Docket #: 15-075-1      Printed: August 07, 2015

### **FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**